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VESTRY.

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WM. BOYD JACOBS, Accountant Warden

A. P. Colesberry, Walter A. Fox,
N. B. Hickman, M. D. Parker B. Freeman.
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OFFICERS of the SCHOOL.

Mr. C. F. Bowen, Supt.
Jos. A. Perkins, Sec. & Treas.
Prof. N. B. Clarke, Organist.
C. G. Chevalier, Libraian.

TIME OF SERVICES.

Sunday School 9.30 a. m. Church 11 a. m. 7.45 p. m.
Wednesday evening Service 8 p. m.
Womans' Bible Class 3 p. m.

THE CURRENT EVENT CLUB,

The Current Event Club, of the Kings' Daughters and Sons was organized, Friday evening, October 28th, 1898. There being nine Kings' Sons present. In this meeting Mr. John Wilkinson was elected President and Mr. Robert Montgomery was elected Secretary. Since the the evening of organization the attendance has steadily grown. The offices: Vice President and Treasurer were created March 2nd, 1899.

The Current Topics of the day are presented at the meetings by Committees who duty it is to gather all the information possible, pretaining to their subject, each committee is allowed seven minutes to present their subject, followed by a general discussion of five minutes. The meetings are exceedingly interesting and well worth a visit. Meetings are held the first and third Friday of each month there are no dues, all young men over sixteen years of age are eligible to membership.

OFFICERS, 1900-1901.

JOHN M. DOAK, PRESIDENT. 1619 South 17th Street.
REGNAULT JOHNSON, VICE PRES. 404 South 22nd Street.
ROBT. MONTGOMERY, SEC. & TREAS. 1118 S. 19th Street.
JAS. FERGUSON, LIBRAIAN. 1914 Ellsworth Street.

Notice.....

The Brotherhood of Saint Andrew take this opportunity of thanking the advertizers, who have made the publication of this Directory possible. By patronizing them you will help return the favor.

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JUNIOR DEPARTMENT

OF THE

BROTHERHOOD OF ST. ANDREW

CHAPTER NO. 414.

The Junior Department of the SAINT ANDREW BROTHERHOOD is an organization for the boys and young men between the ages of 11 and 19 years. Being conducted on lines similar to those of the Brotherhood of Saint Andrew, with its Rules of Prayer and Service.

The work of the Junior Department is principally in connection with the Sunday School, it being in fact an auxiliary of the Big Brotherhood. Meetings are held in the Parrish Building on the first and third Tuesday of each month, excepting July and August.

A hearty invitation is extended to all.

THE WILLING CIRCLE
OF
KING'S DAUGHTERS AND SONS,
OFFICERS.

MISS J. W. COLESBERRY, Leader.
MISS HARRIET CULIN, Helpers.
MRS. BUCKINGHAM,
MR. JOHN M. DOAK, Secretary.
MR. N. B. CLARKE, Treasurer.

This Society was started 12 years ago by MISS BURNS, as a Mission Band for boys. February 14th, 1891 it became the Willing Circle and has since had 276 enrolled members.

Its motto; Ed. 35-5. Shows the object of our work the willing offering of not only money but time and talents to the Lord.

We have collected over $1505.74 and used it to help others in many ways. Boxes of clothing, Xmas Trees, Entertainments, Singing in Hospitals, Homes or Prisons, the clothing of a child in a Home for Cripples and being ready helpers of our Rector, are some of the many ways we have striven to prove ourselves Sons and Daughters of the Great King. The fact that we have stood thus loyally together for twelve years cannot but have its effect on the future lives of our faithful members.

JEAN W. COLESBERRY.

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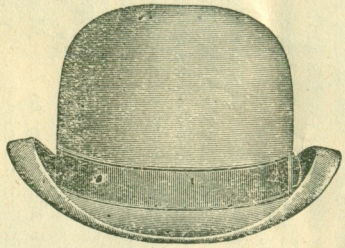

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The Brotherhood of St. Andrew, Chapter 526.

The Brotherhood of St. Andrew is an organization confined solely to young men. Its one and only object is the extension of Christ's Kingdom on the earth, especially among young men. Every member is understood to have felt this obligation in its full and entire extent. He stands ready both by individual effort, and by co-operation with others to do his part in bringing his brother men to the knowledge of Jesus Christ. This fundamental principle is laid down emphatically in its constitution as the only basis for its continuance and progress. Article I, Section I, of the Constitution says:- "The sole object of the Brotherhood of St. Andrew is the spread of Christ's Kingdom among young men, and to this end any man desiring to become a member must pledge himself. This simplicity of organization is undoubtedly a scource of great strength to the Brotherhood. It solves immediately all questions as to methods of work.

As Saint Andrew when he had found the Promised One, immediately carried the good news to his brother, that he might share his joy. So the St. Andrew's Brotherhood man acknowledges personal allegiance to his Master, loyalty to his kingdom, and under a strong feeling of individual responsiblity he seeks by prayer, and effort, to bring at least one man out from the darkness of sin and ignorance into the marvellous light of the gospel of Jesus Christ.

The solemn question is put to him when he enters into fellowship : Will you then, so far as you are able, faithfully observe these rules of prayer and service as long as you are a member of this Brotherhood? and he answers I will, by God's help. While methods of Brotherhood work vary according to place and circumstances, one feature, that of the Men's Bible Class, should never be overlooked. It should be the constant wish, and effort of every Brotherhood man to aid in establishing and building up this mighty agency for good. It remains only in this brief sketch of the St. Andrew's Brotherhood to state a few facts in the history of the organization. It started in 1883, on St. Andrew's Day, with a dozen young men of St. James Church, Chicago. In 1886 there were 36 Chapters in existence, and in 1887 when the second convention met, there were 115 Chapters in full union, with a total membership of 2361 And so on, every year has added very materially to the membership, until to day it has spread thoughout the whole country, and found its way into our Mission fields, even to foreign countries. The Church of England has its Brotherhood men in Canada, Scotland and Australia, as well as in the mother Country. Is it not an inspiring thought, that there are tens of thousands of men in the world sustained and kept in line by the obligation to perform regularly a difinite Service for the Master.

Our prayer is that they may both perceive and know what things they ought to do, and may have power faithfully to perform the same, through Jesus Christ, our Lord. Amen.

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JUNIOR BROTHERHOOD OF ST. ANDREW.

KINGS DAUGHTERS AND SONS.

CURRENT EVENT CLUB.

MEN'S BENEFICIAL SOCIETY.

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WOMENS BENEFICIAL SOCIETY.

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VIOLINS. VIOLIN TRIMMINGS. REPAIRING.

THE MEDIATOR BRANCH

OF THE

WOMAN'S AUXILIARY

TO THE

BOARD OF MISSIONS.

In may 1899 by means of a circular letter eighty four women and girls formed this Branch of the great Missionary Society of our Church. Twelve little envelopes are taken by each, and, any sum from 5 cents to $1.00 is put in monthly to help the spread of Christ's Kingdom. Meetings are held now on the second Tuesday of each month and helpful talks and reports from our delegates to the Diocesan Branch, keep us informed of our brave missionaries in the west, among the Indians or colored people and in Foreign Lands.

WILL YOU JOIN US.

JEAN W. COLESBERRY, Deaconess and President.
EMILIE B. BROWN, SECRETARY.
HARRIET CULIN, TREASURER.

SHORT HISTORY

OF THE

P. E. CHURCH of the MEDIATOR.

More than half a century has passed away since the Rev. Dr. Vaughan was elected Rector of this Parish. The exact date of his election was May 25th, 1848. A Sunday School was started in the office of a lumber yard at the corner of Seventeenth and Spruce streets. A dozen children were present on the first sunday, and six weeks later there were 103 present. In this office occasional night services were held, and to light the place the Vestrymen used to bring candles in their pockets. A large room, capable of seating 250 persons, was secured two months later at the corner of Twentieth and Hand streets, and was occupied for two years for Church and Sunday School purposes. The lot on which this Church and Sunday School stand, was secured at a cost of $2400. Then followed the erection of the Sunday School building, which was finished and occupied in February, 1849. For two years congregation had worshipped in an upper room of the Western Hose House, on Twentieth street, and now moved to the Sunday School House. On the 5th day of April, 1851. the Church was consecrated by Bishop Potter On the fifth day of May a month later Dr. Vaughan resigned his rectorship of this Church. Dr. Vaughan was succeeded in the Rectorship by the Rev. William W. Arnett, D. D., on the first of July, 1851, and he continued in office, serving with acceptance until February, 1853. Rev. G. Lewis Platt, S. T. D., took charge of the Church in the following May, and served the Parish until December, 1855. Rev. William W. Spear, accepted a call in July, 1859. These good men built up the Parish and the latter greatly improved the interior of the building. Our beloved Rector Rev. Dr. S. E. Appleton, D. D. was called March first, 1860. He has ever since faithfully served both Church and Congregation.

...Mens' Beneficial Society...

Meets the last Tuesday of the month at 8 p. m.

Women's Beneficial Society,

Meet the first Tuesday of the month at 8 p. m.

These SOCIETIES have for their object the relief of sick members, and the paying of funeral expenses

They have been very successful in their work for many years.

INCORPORATED JUNE 26TH. 1890.

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